



*Please reply to:*

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Date: 08 October 2021

## Notice of meeting

### Development Sub-Committee

**Date:** Monday, 18 October 2021

**Time:** 11.00 am

**Place:** Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames, TW18 1XB

#### To the members of the Development Sub-Committee

Councillors:

J.T.F. Doran  
H. Harvey

L. E. Nichols  
R.J. Noble

R.A. Smith-Ainsley

Substitute Members: Councillors

*Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.*

**Spelthorne Borough Council, Council Offices, Knowle Green**

**Staines-upon-Thames TW18 1XB**

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# Agenda

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**1. Election of Chairman**

To elect a Chairman for this meeting of the Development Sub-Committee

**2. Apologies for absence & Substitutions**

To receive any apologies for non-attendance and details of Member substitutions.

**3. Minutes**

To confirm as a correct record the minutes of the meeting held on 20 September 2021.

**4. Disclosures of Interest**

To receive any disclosures of interest from members in accordance with the Members' Code of Conduct.

**5. Questions from members of the Public**

The Chair, or his nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

*Note: the deadline for questions to be considered at this meeting is 5pm on day, date i.e day after agenda publication.*

At the time of publication of this agenda no questions were received.

**6. Ward Issues**

To consider any issues raised by ward councillors in accordance with Standing Order 34.2

*Note: the deadline for ward issues to be notified for consideration at this meeting is 12 noon on day, date i.e day after agenda publication.*

At the time of publication of this agenda *no* ward issues were received.

*List the issue and who raised it for which Ward.*

**7. Urgent Actions**

To consider any urgent action that have arisen since last meeting.

**8. Exclusion of Public and Press (Exempt Business)**

To move the exclusion of the Press/Public for the following items, in view of the likely disclosure of exempt information within the meaning of Part 1 of Schedule 12A to the Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985 and by the Local Government (Access to information) (Variation) Order 2006.

**9. White House Residential - Review & Viability Assessment**

To receive an update on the White House Residential Development.

Report to follow.

**10. Thameside House - Review & Viability Assessment**

To receive an update on the Thameside House Development.

Report to follow.

**11. Staines Health & Wellbeing Centre**

To receive an update on the Staines Health and Wellbeing Centre.

Report to follow

**12. Development project update**

To receive an update from the Development Manager, on development projects.

**13. Urgent business**

To consider any business deemed as urgent by the chair.

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